



Third Sunday after Pentecost  
Holy Baptism and Holy Eucharist: Rite II  
June 21, 2020 - 10:30 AM

# The Word of God

Organ Prelude *Vesper Voluntary* - E. Elgar

## Opening Hymn 401

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

Title: The God of Abraham praise

Meter: 66. 84. D

Words: Thomas Olivers (1725-1799), alt.

Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

Presider: Blessed be God: Father, Son, and Holy Spirit.  
People: **And blessed be his kingdom, now and for ever. Amen.**  
Presider: There is one Body and one Spirit;  
People: **There is one hope in God's call to us;**  
Presider: One Lord, one Faith, one Baptism;  
People: **One God and Father of all.**

## The Collect of the Day

Presider: The Lord be with you.  
People: **And also with you.**  
Presider: Let us pray.

*Silence.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Reading *Genesis 21:8–21*

Reader: A reading from the book of Genesis

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and

hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader: The word of the Lord

People: Thanks be to God.

### Psalm 86:1-10, 16-17 *chant by J. Turle*

1 Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.

3 Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.

4 Gladden the soul of your servant, \*  
for to you, O Lord, I lift up my soul.

5 For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.

6 Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.

7 In the time of my trouble I will call upon you, \*  
for you will answer me.

8 Among the gods there is none like you, O Lord, \*  
nor anything like your works.

9 All nations you have made will come and worship you, O Lord, \*  
and glorify your Name.

10 For you are great;  
you do wondrous things; \*  
and you alone are God.

16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me

## The Second Reading *Romans 6:1b-11*

Reader: A reading from the letter of Paul to the Romans

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The word of the Lord

People: **Thanks be to God.**

# Gospel Hymn 565



He who would val - iant be 'gainst all dis - as - ter,\_\_\_  
Who so be - set him round with dis - mal sto - ries,\_\_\_  
Since, Lord, thou dost de - fend us with thy Spi - rit,\_\_\_



let him in con - stan - cy fol - low the Mas - ter. \_\_\_  
do but them - selves con - found, his strength the more is. \_\_\_  
we know we at the end shall life in - her - it. \_\_\_



There's no dis - cour - age - ment shall make him once re - lent  
No foes shall stay his might, though he with gi - ants fight;  
Then fan - cies flee a - way; I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.  
he will make good his right to be a pil - grim.  
I'll la - bor night and day to be a pil - grim.

Title: He who would valiant be

Meter: 11 11. 12 11

Words: Percy Dearmer (1867-1936), after John Bunyan (1628-1688)

Music: Monk's Gate, Sussex folk melody; adapt. and arr. Ralph Vaughan Williams (1872-1958)

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## The Gospel

*Stand*

*Matthew 10:24-39*

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

## The Sermon      The Rev. Patricia Matthews

### The Presentation and Examination of the Candidate

Presider: The Candidate(s) for Holy Baptism will now be presented

*Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows*

Parents and Godparents: I present James Baxley to receive the Sacrament of Baptism.

*When all have been presented the Presider asks the parents and godparents:*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents:* I will, with God's help.

*Presider:* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents:* I will, with God's help.

*Then the Presider asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer:* I renounce them.

*Question:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer:* I renounce them.

*Question:* Do you renounce all sinful desires that draw you from the love of God?

*Answer:* I renounce them.

*Question:* Do you turn to Jesus Christ and accept him as your Savior?

*Answer:* I do.

*Question:* Do you put your whole trust in his grace and love?

*Answer:* I do.

*Question:* Do you promise to follow and obey him as your Lord?

*Answer:* I do.

*After all have been presented, the Presider addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People:**      **We will.**

*The Presider then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

Presider Do you believe in God the Father?

People I believe in God, the Father almighty,  
creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,  
and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to  
the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every  
human being?

People I will, with God's help.

## Prayers for the Candidates

- Presider: Let us now pray for this person who is to receive the Sacrament of new birth
- Deacon: Deliver him, O Lord, from the way of sin and death.
- People: Lord, hear our prayer.**
- Deacon: Open him hearts to your grace and truth.
- People: Lord, hear our prayer.**
- Deacon: Fill him with your holy and life-giving Spirit.
- People: Lord, hear our prayer.**
- Deacon: Keep him in the faith and communion of your holy Church.
- People: Lord, hear our prayer.**
- Deacon: Teach him to love others in the power of the Spirit.
- People: Lord, hear our prayer.**
- Deacon: Send him into the world in witness to your love.
- People: Lord, hear our prayer.**
- Deacon: Bring him to the fullness of your peace and glory.
- People: Lord, hear our prayer.**
- Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

- Presider* The Lord be with you.
- People* **And also with you.**
- Presider* Let us give thanks to the Lord our God.
- People* **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water.  
Over it the Holy Spirit moved in the beginning of creation.  
Through it you led the children of Israel out of their bondage  
in Egypt into the land of promise. In it your Son Jesus  
received the baptism of John and was anointed by the Holy  
Spirit as the Messiah, the Christ, to lead us, through his death  
and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are  
buried with Christ in his death. By it we share in his  
resurrection. Through it we are reborn by the Holy Spirit.  
Therefore in joyful obedience to your Son, we bring into his  
fellowship those who come to him in faith, baptizing them in  
the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

James Baxley, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

James Baxley, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever **Amen.**

Presider: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him, an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider: Let us welcome the newly baptized.

**All:** We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **The Peace** *Please stand.*

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

*The ministers and people greet one another in the peace of God.*

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## **Offertory Anthem** *Christ be beside me—M. Archer*

Christ be beside me, Christ be before me,  
Christ be behind me, King of my heart.  
Christ be within me, Christ be below me,  
Christ be above me, never to part.

Christ on my right hand, Christ on my left hand,  
Christ all around me, shield in the strife.  
Christ in my sleeping, Christ in my sitting,  
Christ in my rising, light of my heart.

Christ be in all hearts thinking about me,  
Christ be on all tongues telling of me.  
Christ be the vision in eyes that see me,  
In ears that hear me Christ ever be.

## **The Holy Communion**

*This Holy Eucharist is offered to the glory of God and with special intention for fathers of all kinds.*

## **The Great Thanksgiving, Eucharistic Prayer A**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*  
 Music: Robert Powell (b. 1932)  
 Copyright: Setting: Copyright © Church Publishing, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider: As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Silence is kept*

Presider: The Gifts of God for the People of God.

*And may add:* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# Communion Hymn 390

*Descant*

4 Praise to the Lord! O let all that is in me a -  
 1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with  
 a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
 health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Title: Praise to the Lord, the Almighty, the King of creation

Meter: 14 14. 478

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.

Music: Lobe den Herren, melody from Erneuertem Gesangbuch, 1665; harm. The Chorale Book for England, 1863; desc. Craig Sellar Lang (1891-1971)

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## After Communion

Presider: Let us pray.

People: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

Presider: May this Sabbath day of rest repair the wear of time, restore your vision of a deeper light, heal the wounds of disappointments, and restore youth of heart for the adventure that awaits you tomorrow. And the blessing of God almighty, the Father, Son, and the Holy Spirit be with you and remain with you always. **Amen.**

## The Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

**Recessional** *Imperial March - E. Elgar*